Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM





State of Idaho

Ben Ysursa Secretary of State To Be Filed By: LOBBYISTS (\$ec. 67-6619)

07 MAR - 6 AM 10: 54

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| (Type or print clearly in black ink) See instructions at bottom of page | SCANN | ED | | 5 | TALL OF IDAH | |
|---|---------------------------|----------------|----------------------------|-----------------------------------|----------------------|--|
| Lobbyist's name and permanent business address AMOS RENT | | Date pre | pared 6-0-7 | Period | covered month ending | |
| 7373 BOGart LN BOISE, 72 83714 | , | 3- per | 6-07 J.T. | (Mo | (Day) (Yr.) | |
| Totals of all reportable expenditures made Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for | - | ounts contribu | obbyist's Employer of | | | |
| Expenses Pertaining to Lobbying Activity Do Not Have to be Reported All Employers | Employer No. 1 Employer 1 | | nployer No. 2 E | . 2 Employer No. 3 Employer No. 4 | | |
| Entertainment Food and Refreshment \$ | \$ | \$ | \$ _ | | s | |
| Living Accommodations | | _ _ | | | | |
| Advertising | - | | | | | |
| | - | _ | | | | |
| Telephone | - | | | | | |
| Other Expenses or Services | - | | | | | |
| *When the number of employers you are reporting for requirements. The totals of each expenditure of more than fifty of Date Place | dollars (\$50) for a le | egislator, oth | er holder of public of | ffice, and executi | | |
| Continued on attached page(s) | | | | POST | FED | |
| INSTRUCTIONS | | Item 3 | | r(s) Name(s) and A | | |
| Who should file this form: Any lobbyist registered 67-6617 Idaho Code | | No. 1 | FUBOL: PUBOL: Dupont | 5000 WH. | 98327 | |
| Filing deadline: Monthly reports due within ten month for activities of the past month. | (10) days of the | No. 2 | | | | |
| TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 | | No. 3 | | | | |

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

No. 4

2-2

| | Date | Amount | Na | fficial or for or on behalf of any Legislator, Public or Executive Official. me of Legislator, Public or Executive Official Receiving or Benefiting | | | | | |
|----|---|--|---|--|--|--|--|--|--|
| em | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
| , | | Resolution or other as supporting or or | | Code | Subject | Code | Subject | | |
| | 513, 1513 / | solution or Other ve Ident. Number 1045 1095 124,1125 126,1135 153 06,97, 98 112 255 136 | Appropriation Bill Number and Section Number | 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county | 19 20 21 | and controlled substances, healt insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, minin and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas | | |
| 6 | | s, financial service | ision, procurement, contract es or bond lobbyist was | · ' | CERTIFICATION: I hereby certificorrect spatement in accordance with the control of the certific and the cert | y that they they that they that they they they they they they they the | ne above is a true, complete antion 67-6624 Idaho Code. 2-6-07 Date | | |